



Ministry of Energy and Natural Resources Royal Government of Bhutan



Office of the Bhutan Power System Operator Thimphu: Bhutan

| В | PSO J | ob Application Form | |
|----|---------|---|---|
| 1. | Full N | lame: | |
| 2. | | anent Address: | _ |
| | | Village/Municipality: Gewog: Dzongkhag: | |
| 3. | Date of | of Birth: Day DD Month Year YYYY | |
| | | Citizenship ID No: XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | |
| | | Nationality: | |
| | | Employee No if applicable: | |
| 4. | Post A | Applied For: | |
| 5. | Mailii | ng Address: | |
| 6. | Conta | act Tel. No.: (M) (O) | |
| 7. | I have | | |
| | a) | Not been convicted of a criminal offence; | |
| | b) | Not been terminated or compulsorily retired from the any agency except in case of insolvency; | |
| | c) | Voluntarily resigned from any agency; | |
| | d) | Not been adjudged medically unfit for employment by a registered medical practitioner; | |
| | e) | Not intentionally provided false information in the application for employment or used fraudulent practices in the recruitment examination; | |
| | f) | Not furnished fake/forged testimonials/documents: | |

g) Not failed to furnish testimonials as required; andh) Not been otherwise disqualified for appointment.

दुभः भुग्नभः ५८ प्रदायादेव विदेशक्षेत्रे प्रद्रभावमः १ प्रताप्त्रद्रभग्रम् मानुदः ।



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8. Academic Qualification: (please start with the Institute last attended)

| Name of Institute | Country | Subjects | Year of Completion | Division | Degree | Diploma | Certificate |
|-------------------|---------|----------|-----------------------|----------|--------|---------|-------------|
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9. Training

| Name of Institute | Country | Field of Study | Duration | Year of Passing | Div. | Degree | Dip. | Certificate |
|-------------------|---------|----------------------|----------|--------------------|------|--------|------|-------------|
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तुभाभुग्भाद्यायद्यात्रेत्रां अत्रेत्रां कुर्वा विष्या द्यापाय्यस्य स्वाधाद्या



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10. Employment History (if applicable):

| Organization | Position | Post | Period | | Appointment | Place | Reason of | |
|--------------------|----------|------|--------|----|-------------|--------|-----------|--|
| | Held | Post | From | To | Status | Served | Change | |
| Past Employment | | | | | | | | |
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| 11. Extra-Curricular Activities: (please tick appropriate ones and attach attested copies of relevant |
|--|
| certificates) |
| a) Literary () |
| b) Leadership() |
| c) Membership in Community/Association () |
| d) Awards received () |
| e) Others () |
| 12. Declaration : I hereby declare that the information given herein is true and complete to the best of my knowledge. In the event of detection of false or misleading information, I understand that the employer shall withdraw/terminate my service or take any legal action. I also undertake to abide by all Rules and Regulations of the agency. |
| |

Signature of Applicant
Date: DD/MM/YYYY